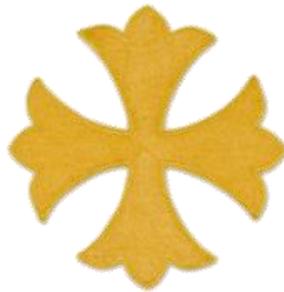


St. Thomas Episcopal Church
To know Christ's love and to make it known.



The Holy Eucharist: Rite II

The Eleventh Sunday after Pentecost

August 8, 2021

10:30 a.m.

Prelude Choral and variations "Was Gott tut, das ist wohlgetan"
(Whate'er my God ordains is right)

Johann Pachelbel

Processional Hymn "O day of radiant gladness"

Hymnal 48

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price; st. 4, *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliff Woodward (1848-1934)

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.

BCP 355

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise

WLP 900

Glo - ry to God in the high - est, —
 — and peace to his peo - ple on earth. — Lord God,
 heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship
 you, we give you thanks, we praise you for your glo - ry. —
 Fa - ther, —
 Lord Je - sus Christ, — on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the right
hand of the Fa - ther: re - ceive our prayer. For
you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 231

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

1 Kings 19:4-8

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 34:1-8 *spoken in unison*

BCP 627

1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.

2 I will glory in the Lord; *
let the humble hear and rejoice.

3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.

4 I sought the Lord, and he answered me *
and delivered me out of all my terror.

5 Look upon him and be radiant, *
and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.

7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.

8 Taste and see that the Lord is good; *
happy are they who trust in him!

The Second Reading

Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make

room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God

Reader The Word of the Lord.

People Thanks be to God.

Gospel Hymn "Bread of heaven, on thee we feed"

Hymnal 323

1 Bread of heaven, on thee we feed, for thy Flesh is
2 Vine of heaven, thy Blood sup-plies this blest cup of

meat in-deed; ev - er may our souls be fed
sac - ri - fice; Lord, thy wounds our heal - ing give,

with this true and liv - ing Bread; day by day with
to thy cross we look and live: Je - sus, may we

strength sup-plied, through the life of him who died.
ev - er be graft - ed, root - ed, built in thee.

The Gospel

John 6:35, 41-51

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Rich Nelson, Canterbury Missioner

The Nicene Creed

BCP 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People, Form VI

The Leader and People pray responsively.

BCP 392

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For [Michael, our Presiding Bishop, and Andy, Jeff, Kai, and Hector our Bishop(s); and for] all
bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Almighty God, who knows the needs and desires of this parish. Bless this search committee with your direction, understanding, and Spirit to seek your will in finding the next rector for St. Thomas Episcopal Church. Instill in us a collaborative energy along with our fellow parishioners, Vestry members, and community during this time and process. Inspiration ultimately comes from you, and we ask for this in your Holy name, through Jesus Christ our Lord. Amen.

Silence. The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.
Amen.

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Birthdays: Leigh Cherry (1st), Alison Pittman (2nd), Charles Gilreath (4th) Tammy Tiner (5th), Grace Kieffer (90!), Ella Cherry (14th)
Anniversaries: Tracey & Jan Rueschhoff

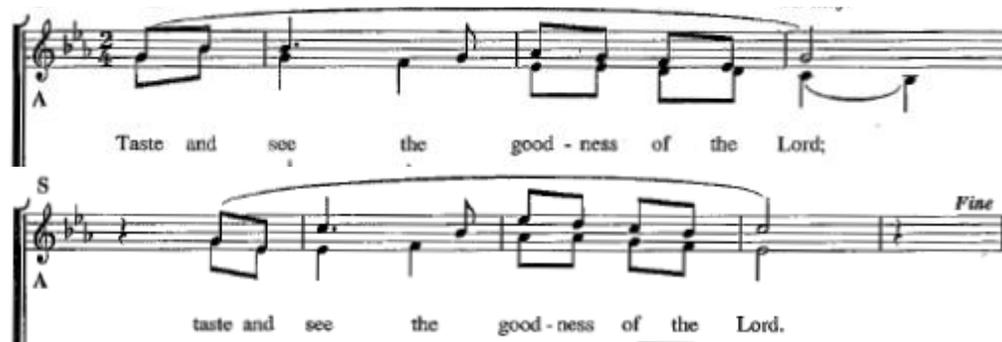
Welcome and Announcements

We invite you all next week for a Backpack & Device Back to School Blessing!
See page 20 for more information.

The Holy Communion

The Celebrant says
Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The Offertory “Taste and See” *Cantors refrain, then all, Cantors verses* Christopher Willcock



The Doxology

Praise God, from whom all blessings flow; Praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

Eucharistic Prayer A

The Celebrant and People responsively as indicated

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People
Sanctus

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The Celebrant continues holding the Eucharist and/or cup.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**
 And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.
 The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then all say:

Fraction Anthem “Be known to us, Lord Jesus”

WLP 875

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of four staves of music. The first staff is for the Cantor or Choir, with lyrics: "Be known to us, Lord Je - sus, } in the / The dis - ci - ples knew the Lord Je - sus }". The second staff is for the Congregation, with lyrics: "break - ing of the bread. Be bread. The". The third staff is for the Cantor or Choir, with lyrics: "bread which we break, al - le - lu - ia, Is the com -". The fourth staff is for the Congregation, with lyrics: "mun - ion of the bod - y of Christ. Be".

known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

Cantor or Choir
 bread. One bod - y are we, al - le - lu - ia, for though

Congregation
 man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.
Je - sus }

Celebrant [Alleluia.] Christ our Passover is sacrificed for us.
People There fore let us keep the feat. [Alleluia.]

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion will be received at the altar, standing, in one line. If you choose to intinct, there will be Chalice Bearers on either side of the church.

Communion Hymns "For the bread which you have broken"

Hymnal 341

1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Copyright © by Louis F. Benson, used by permission of Robert F. Jeffery. All rights reserved. Used with permission.
 Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895)

Hymn “I am the bread of life”

Hymnal 335

1 I am the bread of life; — they who
 2 (The) Bread that — I will give — is my
 3 (Un-) less — you eat — of the
 4 I am the re - sur - rec - tion, —
 5 (Yes,) Lord, — we be - lieve — that —

1 come to me shall not — hun - ger; they who be -
 2 Flesh for the life of the world, — and they who
 3 Flesh of the Son of Man — and —
 4 I — am the — life. — They who be -
 5 you — are the — Christ, — the —

1 lieve in me shall not thirst. No one can come to
 2 eat — of this bread, they shall — live for
 3 drink — of his Blood, you shall not have life with -
 4 lieve — in me, e - ven — if they
 5 Son — of God who — has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

1-4

last day. 5 Yes, day.

last day. 2 The day.
 3 Un- day.
 4 —
 5 Yes, (♩)

The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927); adapt. of John 6, Copyright ©1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928) Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

Post Communion Prayer

BCP 365

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

BCP 366

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Hymn "Joyful, joyful we adore thee"

Hymnal 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#). The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines. The piano accompaniment is primarily chordal, supporting the vocal melody.

giv - er of im - mor - tal glad-ness, fill us with the light of day.
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.
 Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

The Dismissal

BCP 366

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia.
 Alleluia!

People Thanks be to God.

Postlude “‘Was got tut, das ist wohlgetan’: Variation V and Chorale”

Johann Pachelbel

St. Thomas Prayer List

Almighty God, we entrust all who are dear to us to your never-failing care and love, for this life and the life to come, knowing that you are doing for them better things than we can desire or pray for; through Jesus Christ our Lord. Amen. ("Prayer for Those we Love" 63)

Healing

Segur Family
Carie Garrett (STELC)
Travis (Mason)
Floyd & Beth Wilson (Allen)
Janice McFall
Liz Lindner
Cherry Moore
Doug and family (Morford)
Katherine Aaslestad and family (Seipp)
Al Mandola & family (Jaques)
Vicki Eisele (Woodward)
Ivannia Herrera (Woodward)
Sonny Brown (Brown)
Benjamin (Burger)
Aubree & family (Rogers)
Sam
Rick Brown (Brown)
Elizabeth Hammer (Haberl)
David Whitelock (Isenhart)
Audrea (Hill)
Patsy Brending (Elbert)
Shirley Rawlinson (Krinhop)
Shelby & Sharon Lee (Niles)
Woody Isenhart
Michael Kelley (Hill)
Eman Family (STELC)

David (Kerr)
Phillip Y. (STELC)
Joey Joe
Bryan Ford
Judi Stewart (Love)
Johnnie Gulig (Carter)
Corinna
Mary Oxley

Deceased

Rhoda Segur
June Gebert (Neeley)

Military Service & Traveling

Brent Owen
Andrew & Allyson Brink & family (Hill)
Shane Flores (McKenzie)
Blane Theeck
Nathan Tyron (Rueschhoff)
Tanner Johnson (Krinhop)
Rob & Andrea Holt (Holt)
John Harrison

Community

For the Rector Search Committee.

Celebrant & Preacher: The Rev. Rich Nelson, Canterbury Missioner
Music & Choir Director: Bonnie Harris-Reynolds, Sandra Bryant, John Schuessler, Larry Reynolds,
Natasha Christandina
Reader: Schuesslers
Acolytes: Ella & Reed Schuessler
Chalice Bearer: Charles Gilreath
VPOD: John Schuessler
AV: Lance & Jo Cotton

Important Dates

- Back to School Backpack & Device Blessings, Sunday, August 15th.
- Confirmation classes August 15th 9:15 am, upstairs double classroom.
Confirmation with Bishop Ryan September 12th 10:30 am.
- “Faith as a Grain of Mustard Seed”, August Sunday School led by Pam Dettweiler 9:15 am, August 15, 22, 29, Sept. 5
Let’s explore how the Old Testament and New Testament define faith. What is faith? What does faith look like in our present cultural environment? Why do we struggle with our faith? We will study the stories surrounding specific Biblical figures who were challenged by their circumstances and yet were considered models of faith in Christianity. How could such flawed individuals become such pillars of the Christian faith? (4 week small group adult Sunday School!)
- Devotion Yoga, 8:45 am beginning Tuesday, August 31st, Chair Yoga Thursday, September 2nd, 10 am. And Wed. Yoga begins Sept. 8, 5:30 pm.
- Small Groups...Interested in committing to one or more 4 week small groups? Join one, join the next month, skip a month, however commit to the people of a small group for four weeks - a total of 4 hours and enjoy dinner! We have several kicking off in early September. More to come including ministries such as yoga!
- Rally Day! Sunday, September 19th! We invite you to join us at Veteran’s Park for Holy Eucharist at 10:30 with guest musician **Brice Woolard** (Brice played at Easter!) followed by lunch, ministry participation sign-ups, more music and fun. You may always let a staff or Vestry member know where your ministry lies prior to Rally Day.